

**RECRUITMENT OF CONTRACTUAL STAFF FOR PROGRAMME MANAGEMENT UNIT
(TRAUMA & BURNS)**

The Ministry of Health & Family Welfare is inviting applications for recruitment against following posts purely on contract basis for the programme management unit, Trauma & Burns under National Programme namely (i) Capacity Building for developing Trauma Care facilities in Govt. Hospitals on National Highways and (ii) National Programme for Prevention & Management of Burn Injuries.

| S. No. | Position | No of Posts | Essential Qualification | Consolidated Remuneration per month (Rs.) |
|--------|--|-------------|---|---|
| 1 | Senior Consultant (Technical) for Trauma Programme | 1 | MBBS with Post Graduate degree / diploma in any discipline and relevant experience in Health Programme of 2 years for degree holders and 3 years for diploma holders. | 80,000/- |
| 2 | Consultant (Technical) for Burns Programme | 1 | MBBS with Post Graduate degree / diploma in any discipline and relevant experience with minimum of 1 year for degree holders and 2 years for diploma holders. | 60,000/- |
| 3 | Programme Officer for Trauma & Burn Programme | 1 | MD in any discipline with minimum 2 years' experience, preferably in health sector. | 80,000/- |

8. Applicants should be conversant with the use of computers in word processing, worksheets for data compilation, basic analysis, internet use and presentations.
9. The applicants should be able to tour extensively for monitoring and supervision
10. Age limit: Candidate should not be more than 62 years of age on the date of application
11. Tenure: One year subject to satisfactory performance.
12. Place of duty shall be New Delhi
13. The remuneration offered is consolidated and fixed. No allowance is admissible.
14. A candidate can also apply for more than one post, if eligible, but on separate application forms.

Candidates shall be required to submit the prescribed application form duly filled up with copies of certificates (self-attested) as proof of age, educational qualification and experience, etc. All original documents must be brought for verification at the time of interview. Application Form can be submitted in prescribed format please.

Application form should be submitted by 6th January, 2015 at the address given below:

Mr. Oma Nand
Deputy Secretary
Ministry of Health & Family Welfare
Government of India
407 'A', Nirman Bhawan,
New Delhi - 110108

Ministry of Health & Family Welfare, Nirman Bhawan New Delhi – 110108
Recruitment of contractual staff for Programme Management Unit (Trauma & Burns)

APPLICATION FORM

To be filled by office only

Name of the post. _____

Post applied for _____

1. Name of the Applicant : _____
2. Father's Name : _____
3. Date of Birth : _____
4. Gender : M/F : _____
5. Educational Qualification : _____

| S. No | Academic / Professional Qualification | Name of Institution | Board / University | Course Duration Yr. of Passing out | Division / Grade / % of Marks |
|-------|---------------------------------------|---------------------|--------------------|------------------------------------|-------------------------------|
| | | | | | |
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6. Experience:

| S. No. | Designation | Name of Institution / Employer | From --- to --- | Field of Experience | Salary drawn |
|--------|-------------|--------------------------------|-----------------|---------------------|--------------|
| | | | | | |
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7. Training / Short Course attended :

8. Awards and / or Outstanding Achievements:

9. Contact Details:

- a. Mailing Address : _____
- b. Permanent Address : _____
- c. Telephone Number (Res) _____ (Mob) _____
- d. Email -ID _____

10. Documents to be enclosed : Duly attested by Gazetted Officer(please Tick)

1. Degree / Diploma / Certificate ()
2. Experience Certificates ()
3. Age Proof ()
4. Any Other ()

11. Undertaking :

I hereby certify that all the information given above is true to the best of my knowledge. If any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified / terminated from the service.

Date : _____

Place : _____

Signature of the Applicant