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JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
Dhanwantari Nagar, Puducherry 605 006
(Institution of National Importance under Ministry of Health & Family welfare)

No. Estt.1(29) / 2011

Dt: 12.12.2014

To

Shri. Satish Kumar

Under Secretary to Govt. of India,
Room No: 514-B, A-Wing, ME – III Section,
Ministry of Health & Family Welfare,
Nirman Bhavan, New Delhi – 110 108.

Sub: Publishing of Advt. – Director Post – Request – reg.

Ref: Advt. for filling up of the post of Director dated 16.11.2014.

Sir,

With reference to the above, an advertisement for filling up of the post of Director in JIPMER has been published in National dailies & Employment News all over the country and steps have been taken to release the advertisement in International Dailies as per the directions received from the Ministry.

In this connection, it is hereby requested to kindly take necessary steps to publish the enclosed advertisement for filling up of the post of Director in the websites of the Ministry of Health & Family Welfare, Ministry of External Affairs, Department of Personnel & Training and also in the National portal of Government of India.

This is issued with the approval of Director.

Encl.: Advertisement for Director post.

Yours faithfully

(J. Sankar)
Deputy Director (Admn.)

DEPUTY DIRECTOR (ADMN.)
JIPMER, PUDUCHERRY



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NOTIFICATION

Applications are invited from Indian citizens and the Overseas Citizens of India for the post of Director, Jawaharlal Institute of Post -graduate Medical Education & Research, Puducherry. The qualifications for the said post are as under:-

1. QUALIFICATION

ESSENTIAL:

- a. A high postgraduate qualification in Medicine or Surgery or Public Health and their branches.
- b. Teaching and, or research experience of not less than ten years.
- c. Twenty-five years standing in the Professions.
- d. Extensive practical & Administrative experience in the field of medical relief, medical research, medical education or public health organization and adequate experience of running an important scientific educational institution either as its Head or Head of a Department.

2. SCALE OF PAY:

- a. Rs. 80,000/- fixed + NPA of 25% of basic pay (Pay + NPA does not exceed Rs.85000/-).
- b. Residential accommodation will be provided in the Institute's campus on payment of standard rate of license fee under F.R. 45 or 10% of pay, whichever is less.
- c. Other Allowances as admissible.

3. UPPER AGE LIMIT:

Not exceeding sixty years. Relaxable for Government servants or retired Government servants or serving or retired persons from autonomous institutions or statutory institutions of State or Central Government or exceptionally qualified candidates.

3. TENURE OF SERVICE:

The appointment of Director shall be a tenure appointment for five years from the date on which he enters upon his office period or till he/she attains the age of sixty-five years, whichever is earlier.

5. PROBATION: One year.

6. OTHER INFORMATION :

- a) Government Servants in service can be appointed as on deputation/foreign service basis up to a period of five years.
 - b) Retired Government Servants can be considered.
 - c) Employees of the Institute including Director are not Government Servants.
 - d) Employees of the Institute are entitled to pension as per the provisions of the rules and regulations made under JIPMER, Puducherry Act, 2008.
7. Eligible candidates can apply for the post quoting the number and date of advertisement in the prescribed proforma along with photocopies of other relevant documents. Application cover should be superscripted as “**Application for the Post of DIRECTOR, JIPMER** and the same should be addressed to the Office of the Director, JIPMER, Dhanvantri Nagar, Puducherry – 605 006 by Registered/Speed Post.
8. The last date of receipt of application will be thirty days from the date of publication of the advertisement in the Employment News (i.e. **05th January 2015**).
9. The cutoff date for determining the eligibility as per the prescribed qualifications, age, experience etc. for the post shall be the last date of receipt of applications.
10. Late and incomplete application will not be considered.
11. Canvassing of any kind will be a disqualification.
12. Proforma for application for the post of Director, JIPMER, Puducherry may also be downloaded from the websites of Government of India, Ministry of Health & Family Welfare: www.mohfw.nic.in, the Department of Personnel & Training : www.persmin.nic.in and JIPMER, Puducherry : www.jipmer.edu.in.

PROFORMA

(Name and particular of candidate for the post of Director, Jawaharlal Institute of Postgraduate Medical Education and Research, Pondicherry)

1.	Name (in BLOCK CAPITAL)	:	
2.	Father's Name	:	
3.	Date of Birth and Age (As on last date of receipt of application)	:	
4.	Present Address	:	
5.	Whether citizen of India or Non Resident Indian or Persons of Indian Origin (Please specify)	:	

6. Academic Qualifications:

Graduation	Year of Passing	No. of attempts	College/University from which graduated
Post-graduation	Year of Passing	No. of attempts	College/University from which received post-graduation degree
Doctorate (if any)	Year of Passing		College/University

7.	Field(s) of specialization	:	

8. **Experience** :

	Designation & the Institute where worked	From	To
(i) Before post-graduation a. Teaching b. Research c. Administration			
(ii) After Post-graduation a. Teaching b. Research c. Administration			

9	A complete list of Publications (please attach a list)	:	
10	Books, if any written (List)	:	
11	Extra-curricular activities such as Medico-social work, journalistic or other activities related to fine arts, sports etc.	:	

12. Awards, distinctions, prizes etc.

	(a) At under-graduate level	:	
	(b) At post-graduate level	:	
	(c) Any other	:	

13. Fellowship/Membership of

	National and International Scientific Societies, Academics etc.	:	
14.	Present post and designation	:	
	(from when held)	:	
15.	Scale of pay	:	
16.	Salary	:	

I hereby declare that the information given by me in this application is true and correct to the best of my knowledge and belief.

Place :

Date :

(Signature of the Applicant)