

No.V.12025/15/2024-DE(Pt.)
Government of India
Ministry of Health & Family Welfare
(Dental Education Section)

Nirman Bhawan, New Delhi,
Dated the 8th April, 2024

CORRIGENDUM

In partial modification to the Vacancy Circular of even no. dated 14.03.2024 for filling up various posts of the National Dental Commission, published in the Employment News dated 23.03.2024, it is informed that the Upper Age Limit for filling up the posts of Chairperson (National Dental Commission), Part-time Members under clause (a) of sub-section (4) of Section 4, President (Under-Graduate and Post- Graduate Dental Education Board), President (Dental Assessment and Rating Board), President (Ethics and Dental Registration), Whole Time Members (Under- Graduate and Post- Graduate Dental Education Board), Whole Time Members (Dental Assessment and Rating Board), Whole Time Members (Ethics and Dental Registration), may be read 66 yrs and for the posts of Part Time Members (Under- Graduate and Post- Graduate Dental Education Board), Part Time Members (Dental Assessment and Rating Board), Part Time Members (Ethics and Dental Registration) may be read as 68 yrs.

2. Last date of receipt of the application is being extended for a further period of 30 days from the date of publication of this **Corrigendum** in the Employment News. Application in prescribed pro-forma completed in all respects should reach to "Under Secretary (Dental), Room no 501 'D' wing, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi-110011 or by email to dentaledu-mohfw@gov.in.



(Amit Kumar)

Under Secretary to the Government of India
Tel: 011-23061521

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
DEPARTMENT OF HEALTH AND FAMILY WELFARE
Nirman Bhawan, New Delhi-11

F. No. V.12025/15/2024-DE

Date: 14.03.2024

NOTICE INVITING APPLICATION

Ministry of Health and Family Welfare on behalf of Search-cum-Selection Committees invites applications for the following posts of the **National Dental Commission and Autonomous Boards i.e. Under-Graduate and Post-Graduate Dental Education Board, Dental Assessment and Rating Board & Ethics and Dental Registration Board** under the **National Dental Commission Act, 2023 :-**

Sr.No	Category of post	Number of posts	Scale of pay
1.	Chairperson, National Dental Commission	01	Rs. 182,200-224,100/- (Level 15)
2.	Secretary, National Dental Commission	01	Rs. 144200-218200/- (Level 14)
3.	Part-time Members under clause (a) of sub-section (4) of Section 4	03	N.A.
4.	President, Under-Graduate and Post-Graduate Dental Education Board	01	Rs. 144200-218200/- (Level 14)
5.	President, Dental Assessment and Rating Board	01	Rs. 144200-218200/- (Level 14)

6.	President, Ethics and Dental Registration	01	Rs. 144200-218200/- (Level 14)
7.	Whole Time Members, Under- Graduate and Post - Graduate Dental Education Board	02	Rs. 144200-218200/- (Level 14)
8.	Whole Time Members, Dental Assessment and Rating Board	02	Rs. 144200-218200/- (Level 14)
9.	Whole Time Members, Ethics and Dental Registration	02	Rs. 144200-218200/- (Level 14)
10.	Part Time Members, Under- Graduate and Post - Graduate Dental Education Board	01	N.A.
11.	Part Time Members, Dental Assessment and Rating Board	01	N.A.
12.	Part Time Members, Ethics and Dental Registration	01	N.A.

2. The last date for receiving the application will be **thirty days from the date of publication** of this advertisement in the Employment News.

3. The particulars of the post, eligibility conditions etc., including the downloadable application format can be obtained from the MoHFW website at <https://main.mohfw.gov.in/>. A candidate can apply for more than one post but not more than three posts as per his/her eligibility. In case a candidate apply for more than three posts, application received for the first three posts shall be considered only and applications for the rest of the posts will not be entertain.

4. Application in prescribed pro-forma completed in all respects should reach to “**Under**

Secretary (Dental), Room no 504 'A' wing, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi-011 or by email to dentaledu-mohfw@gov.in .

5. Applications received after the due date or in different format or otherwise found incomplete will not be considered.

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date: 14.03.2024

NOTIFICATION

Applications are invited for the post of **Chairperson of National Dental Commission** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in dentistry from any University or institutes of national importance having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Experience of not less than twenty years in the field of dentistry, out of which at least ten years shall be as a leader in the area of dental education.

DESIRABLE

1. A PhD degree in any specialty of dental education from a recognized university.
2. Research papers/Articles published as first author in the International/National Journals of repute.
3. International/National Awards.
3. **TENURE OF SERVICE:** The Chairperson to the Commission shall hold office for a term of four years.
4. **Pay Level:**Rs. 182,200-224,100/- (Level 15)
5. **UPPER AGE LIMIT:** **Not exceeding** sixty-five years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a "No Objection Certificate" from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

1. Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
2. Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
3. Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
4. Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

1. Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
2. Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the Search cum Selection Committee(SSC) will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

PROFORMA**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF CHAIRPERSON,
NATIONAL DENTAL COMMISSION**

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____
4. _____ Permanent _____ Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):
9. Profession:
10. Field(s) of specialization: _____
11. Current Designation:
12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
1.	Graduation			
2.	Post-graduation			
3.	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

1. **Total experience (specify in years):** _____

2. **Before Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

3. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

4. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including time frame, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work

16. Total number of publications: _____

1. List of PubMed Publications (Please attach a detailed list)

2. List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as medico-social work, journalistic or other literary

activities etc. (Please attach a detailed list)

18. Awards and recognition (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Chairperson, National Dental Commission, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **Secretary of National Dental Commission** under the National Dental Commission Act, 2023 equivalent to the salary of Joint Secretary to Government of India in Level 14 of the 7th CPC pay matrix. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline preferably related to Dental or Public Health or Health Administration from any University or Institute.

2. EXPERIENCE

- (i) holding analogous post on regular basis in the present cadre or department; or
- (ii) with minimum 3 years regular service in Level 13 in the pay matrix or equivalent thereto;
or
- (iii) with minimum 7 years regular service in Level 12 in the pay matrix or equivalent thereto;
- (iv) having experience in the Central Government or a State Government or any statutory body or recognized organisation or institution of not less than 12 years in his related service or profession along with administrative experience of not less than 5 years;

3. TENURE OF SERVICE: The Secretary to the Commission shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding Fifty-five years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a

“No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

PROFORMA

**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF SECRETARY,
NATIONAL DENTAL COMMISSION**

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
--------	---------------	-----------------	----------------------------	---------------------

a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) **Total experience (specify in years):** _____

(ii) **Before Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work		From	To

(Rows may be added as per need)

iii. **After Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. **Leadership role:** _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at

India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as medico-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Secretary, National Dental Commission, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **Part-time Members under clause (a) of sub-section (4) of section 4 of National Dental Commission** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of management or law or medical ethics or health research or consumer or patients rights advocacy or science and technology or economics and having outstanding ability and integrity.

2. EXPERIENCE

Having special knowledge and professional experience of not less than 20 years in areas of management or law or medical ethics or health research or consumer or patient rights advocacy or Science and Technology or Economics.

DESIRABLE

(i) A PhD degree in any specialty of management or law or medical ethics or health research or consumer or patient rights advocacy or Science and Technology or Economics from a recognized university.

(ii) Research papers/Articles published as first author in the International/National Journals of repute.

(iii) International/National Awards.

3. TENURE OF SERVICE: The Part-time Members to the Commission shall hold office for a term of four years.

4. Pay Level: N.A.

5. UPPER AGE LIMIT: Not exceeding 65 years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PART-TIME MEMBERS, NATIONAL DENTAL COMMISSION

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____
4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):
9. Profession:
10. Field(s) of specialization: _____
11. Current Designation:
12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and

nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as medico and dental social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Part-time Members under clause (a) of sub-section (4) of section 4, National Dental Commission, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare

Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **President of Under-Graduate and Post-Graduate Dental Education Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institute having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area of dental education.

DESIRABLE

- (i) A PhD degree in any specialty of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards

3. TENURE OF SERVICE: The President to the Under-Graduate and Post-Graduate Dental Education Board shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding 65 years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a "No Objection Certificate" from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those

applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PRESIDENT,
UNDER-GRADUATE AND POST-GRADUATE DENTAL EDUCATION BOARD**

1. Name: _____

2. Date of Birth and Age : _____

3. Present Address (Office): _____

4. Permanent Address:

5. Phone:

6. Mobile:

7. Email:

8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) **Total experience (specify in years):** _____

(ii) **Before Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. **After Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. **Leadership role:** _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)
18. Awards and recognitions (Please attach a detailed list)
19. Fellowships/ Memberships (Please attach a detailed list)
20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **President, Under-Graduate and Post-Graduate Dental Education Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **President, Dental Assessment and Rating Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institute having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area in the area of dental education.

DESIRABLE

- (i) A PhD degree in any specialty of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards

3. **TENURE OF SERVICE:** The President, Dental Assessment and Rating board shall hold office for a term of four years.

4. **Pay Level:** Rs. 144200-218200/- (Level 14)

5. **UPPER AGE LIMIT:** Not exceeding 65 years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a "No Objection Certificate" from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).

(ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.

(iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status

(iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

(i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)

(ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PRESIDENT,
DENTAL ASSESSMENT AND RATING BOARD**

1. Name: _____

2. Date of Birth and Age : _____

3. Present Address (Office): _____

4. Permanent Address:

5. Phone:

6. Mobile:

7. Email:

8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including time frame and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)
18. Awards and recognitions (Please attach a detailed list)
19. Fellowships/ Memberships (Please attach a detailed list)
20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **President, Dental Assessment and Rating Board, NDC Act, 2023**, if selected.

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **President, Ethics and Dental Registration Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institutes having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area of dental education.

DESIRABLE

- (i) A PhD degree in any speciality of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards

3. TENURE OF SERVICE: The President, Ethics and Dental Registration Board shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding 65 years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.

(iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status

(iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

(i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)

(ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PRESIDENT,
ETHICS AND DENTAL REGISTRATION BOARD**

1. Name: _____

2. Date of Birth and Age : _____

3. Present Address (Office): _____

4. Permanent Address:

5. Phone:

6. Mobile:

7. Email:

8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)
20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **President, Ethics and Dental Registration Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **Whole-time Member, Under-Graduate and Post-Graduate Dental Education Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institute having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area of dental education.

DESIRABLE

- (i) A PhD degree in any speciality of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards.

3. TENURE OF SERVICE: The Whole-time Member, Under-Graduate and Post-Graduate Dental Education Board shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding Sixty-five years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier’s/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF WHOLE-TIME MEMBER, UNDER-GRADUATE AND POST-GRADUATE DENTAL EDUCATION BOARD

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:

6. Mobile:

7. Email:

8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including time frame and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Whole-time Member, Under-Graduate and Post-Graduate Dental Education Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of 1st whole time member **Dental Assessment and Rating Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institute having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area of dental education.

DESIRABLE

- (i) A PhD degree in any speciality of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards.

3. TENURE OF SERVICE: The 1st Whole-time Member, **Dental Assessment and Rating Board** shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding Sixty-five years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF 1 ST WHOLE-TIME MEMBER, DENTAL ASSESSMENT AND RATING BOARD

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____
4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):
9. Profession:
10. Field(s) of specialization: _____
11. Current Designation:
12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. **Leadership role:** _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including time frame and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of 1st **Whole-time Member, Dental Assessment and Rating Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of 2nd Whole-time Member, **Dental Assessment and Rating Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of management or quality assurance or law or science and technology from any University or Institutes having outstanding ability and integrity.

2. EXPERIENCE

Having experience of not less than fifteen years in such field, out of which at least seven years shall be as a leader.

DESIRABLE

- (i) A PhD degree in any specialty management or quality assurance or law or science and technology of a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards.

3. TENURE OF SERVICE: The 2nd Whole-time Member, Dental Assessment and Rating Board shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding 65 years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Governments.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)

- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF 2nd WHOLE-TIME MEMBER, DENTAL ASSESSMENT AND RATING BOARD

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:

8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

--	--	--	--	--

(Rows may be added as per need)

iv. **Leadership role:** _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work

16. Total number of publications: _____

List of Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to relevant education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of 2nd **Whole-time Member, Dental Assessment and Rating Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of 1st whole time member **Ethics and Dental Registration Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institute having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area of dental education.

DESIRABLE

- (i) A PhD degree in any speciality of dental education from a recognized university.

(ii) Research papers/Articles published as first author in the International/National Journals of repute.

(iii) International/National Awards.

3. **TENURE OF SERVICE:** The 1st Whole-time Member, Ethics and Dental Registration Board shall hold office for a term of four years.

4. **Pay Level:** Rs. 144200-218200/- (Level 14)

5. **UPPER AGE LIMIT:** Not exceeding Sixty-five years on the date of advertisement.

6. **OTHER INFORMATION**

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

(i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).

(ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.

(iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status

(iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

(i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)

(ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF 1 ST WHOLE-TIME MEMBER, ETHICS AND DENTAL REGISTRATION BOARD

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____(total experience in leadership roles, specify

in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including time frame and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of 1st **Whole-time Member, Ethics and Dental Registration Board NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of 2nd **Whole-time Member, Ethics and Dental Registration Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any disciplines of quality assurance or public health or law or patient advocacy from any University or Institutes having outstanding ability and integrity.

2. EXPERIENCE

A person of outstanding ability who has demonstrated public record of work on dental or medical ethics and having experience of not less than fifteen years in such field, out of which at least seven years shall be as a leader.

DESIRABLE

- (i) A PhD degree in any specialty of quality assurance or public health or law or patient advocacy from a recognized university.

(ii) Research papers/Articles published as first author in the International/National Journals of repute.

(iii) International/National Awards

3. TENURE OF SERVICE: The Whole-time Member, Ethics and Dental Registration Board shall hold office for a term of four years.

4. Pay Level: Rs. 144200-218200/- (Level 14)

5. UPPER AGE LIMIT: Not exceeding Sixty-five years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application. The period of deputation shall be as per the tenure of the position. The pay will be protected as per Government of India Rules.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

(i) Complete ACR dossier’s/attested copies of ACRs of the applicant (last five years).

(ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.

(iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status

(iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

(i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)

(ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not

automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

Annexure-I

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF 2nd WHOLE-TIME MEMBER, ETHICS AND DENTAL REGISTRATION BOARD.

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including time frame and nature of work

16. Total number of publications: _____

List of Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to concerned education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of 2nd **Whole-time Member, Ethics and Dental Registration Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of Part-time Member, Under-Graduate and Post-Graduate Dental Education Board under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. **QUALIFICATION**

A postgraduate degree in any discipline of dentistry from any University or Institutes having outstanding ability, proven administrative capacity and integrity.

2. **EXPERIENCE**

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area.

DESIRABLE

- (i) A PhD degree in any specialty of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards

3. **TENURE OF SERVICE:** The Part-time Member, Under-Graduate and Post-Graduate Dental Education Board shall hold office for a term of two years.

4. **Pay Level:** N.A.

5. **UPPER AGE LIMIT:** Not exceeding Sixty-five years on the date of advertisement.

6. **OTHER INFORMATION**

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

PROFORMA

**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PART-TIME
MEMBER, UNDER-GRADUATE AND POST-GRADUATE DENTAL EDUCATION
BOARD**

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____(total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Part-time Member, Under-Graduate and Post-Graduate Dental Education Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **Part-time Member, Dental Assessment and Rating Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institutes having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area.

DESIRABLE

- (i) A PhD degree in any speciality of dental education from a recognized university.
- (ii) Research papers/Articles published as first author in the International/National Journals of repute.
- (iii) International/National Awards.

3. TENURE OF SERVICE: The Part-time Member, Dental Assessment and Rating Board shall hold office for a term of two years.

4. **Pay Level:** N.A.

5. **UPPER AGE LIMIT:**Not exceeding Sixty-five years on the date of advertisement.

6. **OTHER INFORMATION**

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

PROFORMA

**NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PART-TIME
MEMBER, DENTAL ASSESSMENT AND RATING BOARD**

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) Total experience (specify in years): _____

(ii) Before Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. After Post Graduation (specify in years): _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. Leadership role: _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work
15. Details of service in the rural/underserved/difficult areas including timeframe and nature of work
16. Total number of publications: _____
List of PubMed Publications (Please attach a detailed list)
List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)
17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)
18. Awards and recognitions (Please attach a detailed list)
19. Fellowships/ Memberships (Please attach a detailed list)
20. Last drawn Salary:

Date:

Name & Signature

Annexure-II

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Part-time Member, Dental Assessment and Rating Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____

GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
Department of Health and Family Welfare
Nirman Bhawan, New Delhi-11

F.No.V.12025/15/2024-DE

Date:14.03.2024

NOTIFICATION

Applications are invited for the post of **Part-time Member, Ethics and Dental Registration Board** under the National Dental Commission Act, 2023. The qualification and experience for the said post are as under: -

1. QUALIFICATION

A postgraduate degree in any discipline of dentistry from any University or Institutes having outstanding ability, proven administrative capacity and integrity.

2. EXPERIENCE

Having hands-on clinical experience of not less than fifteen years, out of which at least seven years shall be as a leader in the area.

DESIRABLE

(i) A PhD degree in any speciality of dental education from a recognized university.

(ii) Research papers/Articles published as first author in the International/National Journals of repute.

(iii) International/National Awards

3. TENURE OF SERVICE: The Part-time Member, Ethics and Dental Registration Board shall hold office for a term of two years.

4. Pay Level: N.A.

5. UPPER AGE LIMIT: Not exceeding Sixty-five years on the date of advertisement.

6. OTHER INFORMATION

Those who are working in the Central/ State Government/ Autonomous body should send a “No Objection Certificate” from their respective organization along with their application.

The following documents may also please be sent along with the application, by those applicants currently serving actively within the Central/State Government/s.

- (i) Complete ACR dossier's/attested copies of ACRs of the applicant (last five years).
- (ii) Vigilance Clearance in respect of the applicant duly signed by an officer of the appropriate Status.
- (iii) Cadre Clearance in respect of the applicant duly signed by an officer of the appropriate Status
- (iv) Certificate, Major/Minor penalty imposed if any, on the officer during the last 10 years/service period whichever is less.

For all other applicants, the following or equivalent documents may be forwarded along with the application:

- (i) Detailed performance review/assessment records for at least three years (if not applicable, please state the reason)
- (ii) Records of any major/minor penalty for offences or any violations of the law during the last 10 years, if applicable.

The qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for the position. **Details must be filled in the desired format (proforma), failing which the application will not be considered.** Based on the information provided as part of the proforma, the SSC will shortlist the candidates and follow a process for finalization as found appropriate by the members of the SSC. Candidates shortlisted will have to produce all relevant original documents in proof of details furnished in their application as and when requested by the SSC.

PROFORMA

NAME AND PARTICULARS OF CANDIDATE FOR THE POST OF PART-TIME MEMBER, ETHICS AND DENTAL REGISTRATION BOARD

1. Name: _____
2. Date of Birth and Age : _____
3. Present Address (Office): _____

4. Permanent Address:

5. Phone:
6. Mobile:
7. Email:
8. Whether a citizen of India? (Y/N):

9. Profession:

10. Field(s) of specialization: _____

11. Current Designation:

12. Academic qualifications and educational details:

S. No.	Qualification	Year of Passing	Percentage/scores attained	College/ University
a)	Graduation			
b)	Post-graduation			
c)	Additional qualification			

(Rows may be added as per need)

13. Experience(Academic/ Research/Clinical/ Administrative):

(i) **Total experience (specify in years):** _____

(ii) **Before Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iii. **After Post Graduation (specify in years):** _____

S. No.	Designation	Institute of work	From	To

(Rows may be added as per need)

iv. **Leadership role:** _____ (total experience in leadership roles, specify in years)

S. No.	Designation and Institute of work	From	To	Nature of duties

(Rows may be added as per need)

14. Details of significant contributions to field of dental policy formulation process at India/ State level, and/ education including timeframe, role and nature of work

15. Details of service in the rural/underserved/difficult areas including time frame and nature of work

16. Total number of publications: _____

List of PubMed Publications (Please attach a detailed list)

List of books/monographs/articles authored by the applicant pertaining to dental education/ services/ research (Please attach a detailed list)

17. Extra-curricular work such as dental-social work, journalistic or other literary activities etc. (Please attach a detailed list)

18. Awards and recognitions (Please attach a detailed list)

19. Fellowships/ Memberships (Please attach a detailed list)

20. Last drawn Salary:

Date:

Name & Signature

DECLARATION

I hereby declare that all the information provided by me is true to my knowledge and I give my consent to accept the post of **Part-time Member, Ethics and Dental Registration Board, NDC Act, 2023**, if selected.

Signature

Name & Designation

PLACE: _____

DATED: _____