

**F.No.Z.16013/36/2020-INI.II**  
**Government of India**  
**Ministry of Health & Family Welfare**  
**INI-II Section**

\*\*\*\*\*

Nirman Bhawan, New Delhi  
Dated the 15th June, 2020

**OFFICE MEMORANDUM**

**Subject:- Uploading of Advertisement inviting application for the post of Deputy Director (Admn.) on deputation basis, Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER)– regarding.**

The undersigned is directed to forward herewith a copy of letter no. JIP/Admn-I/Dep/1(33)/PDY/2020 dated 08.06.2020 alongwith the enclosure received from JIPMER, Puducherry regarding uploading of advertisement inviting application for the post of Deputy Director (Admn.) on deputation basis in JIPMER, Puducherry. JIPMER is a medical institute of National Importance.

2. It is, requested that the advertisement for the post of Deputy Director (Admn.), JIPMER, Puducherry may be uploaded on the website of your department to give a wide publicity.

Digitally signed by SUNIL  
KUMAR GUPTA  
Date: Mon Jun 15 11:26:30 IST  
2020  
Reason: Approved

(Sunil Kumar Gupta)  
Under Secretary to the Govt. of India  
Tel: 23061986

**Encl: as above.**

To,

1. Department of Personnel & Training, (The Technical Director, NIC Cell), R. No. 11/A, North Block, New Delhi, 110001.
2. NIC(in charge), MoHF&W, Nirman Bhawan, New Delhi.
3. Web Information Manager, National Portal Secretariat, 3<sup>rd</sup> Floor, National Informatics centre, A-Block, CGO Complex, Lodhi Road, New Delhi-110003.



Mail id :  
mittal.sachin@gov.in  
abhishek.singh87@gov.in

For Office Use Only

Ministry of Health & Family Welfare

Meta Data for Documents

Name of Division:

S.no	Item	Information to be Displayed
1.	Document title to be displayed on website	APPLICATION FOR THE DEPUTY DIRECTOR, (ADMN.)
2.	Division/Autonomous Body (Contact E-mail-id)	JIPMER (Autonomous)
3.	Language (English)	ENGLISH
4.	Form of Document (e.g. pdf,doc,xls) (zip format not allowed)	PDF
5.	Reference URL or Detailed PDF	-
6.	Validity	Two Months
7.	Name & Email-Id of Sender	sunil.gupta35@nic.in
8.	Section of Website, where it is to be uploaded	Programme/Reports/News & Highlights/Key Developments/Disease Alerts/Events & Announcements/Vacancies

• It is Certified that the Content have been Checked . The Content need to be following (kindly tick the appropriate option):

1. New   
2. Update   
3. Delete

Signature:

Name of Nodal Officer: Sunil Kr Gupta

Designation: US (सुनील कुमार गुप्ता)

Email-id: Sunil.gupta35@nic.in

Contact No: 23061986  
Under Secretary  
परिवार कल्याण मंत्रालय  
Ministry of Health & F.W.  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi

Contents Approved by (JS/AS)

Signature:

Name: Sunil Sharma 11/6/2020

Designation: JS/AS - JS

Email-id: sunil.sharma62@gov.in

Contact No: 23061773

For Uploading on Website

(सुनील शर्मा)  
(SUNIL SHARMA)  
संयुक्त सचिव / Joint Secretary  
स्वास्थ्य एवं परिवार कल्याण मंत्रालय  
Ministry of Health & F.W.  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi

Level 1:

Level 2:

Level 3:

Level 4:

(Signature of Web Information Manager)

Uploaded on:

Uploaded by:





जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH**  
 (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
 (An Institution of National Importance under Ministry of Health & Family welfare, Government of India)  
 धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry – 605 006



Phone: 0413-2296022

Website: www.jipmer.edu.in

e-mail: jipmerhr@gmail.com

**No.JIP/Admn-I/Dep./1(33)/PDY/2020**

**Dated: 03.06.2020**

**ADVERTISEMENT NOTICE**

Applications are invited from eligible Officers of Central/State Government/Autonomous Institutions/Universities/Research Institutions, etc. for filling the following post **on Deputation basis** for JIPMER, Puducherry.

<b>NAME OF THE POST &amp; PAY</b>	<b>DETAILS OF ELIGIBILITY CRITERIA</b>
<p><b>DEPUTY DIRECTOR (ADMN.)</b></p> <p><b>Level -13</b>            ₹123100-215900            (as per 7<sup>th</sup> CPC)</p> <p><b>(1 Post)</b></p>	<p><b>Essential:</b>            Deputation from Officers of IAS / Allied services only</p> <p>i. Holding analogous posts on regular basis;  <b>OR</b></p> <p>ii. Officers in Level-12 (₹78800-209200) (Pre-revised: PB-3 ₹15600-39100 + Grade Pay ₹7600) having at least 5 years' service in the Grade from Officers of IAS &amp; Allied services.  <b>OR</b></p> <p>iii. Officers in Level-11 (₹67700-208700) (Pre-revised: PB-3 ₹15600-39100 + Grade Pay ₹6600) having at least 10 years' service in the Grade from Officers of IAS &amp; Allied services.</p>

**Note:**

- Upper Age Limit: **Not exceeding 56 years** as on closing date.
- The initial period of deputation for the above posts shall ordinarily be 3 years from the date of appointment & further extendable as per the orders of the DOPT in force. Other Terms and Conditions of service will be governed by the orders/amendment orders issued by DOPT from time to time.

The Officers fulfilling the above qualifications/eligibility may submit their application in the attached proforma through the employer to

**SHRI. HAWA SINGH**  
**SENIOR ADMINISTRATIVE OFFICER**  
**Room No. 210, 2<sup>nd</sup> floor, Administrative Block**  
**JIPMER, Dhanvantari Nagar**  
**Puducherry – 605 006**

**The last date for receipt of application is 17.07.2020 (Friday) till 4:30 P.M.**

The envelope containing the application should be super-scribed as  
**“APPLICATION FOR THE POST OF DEPUTY DIRECTOR (ADMN.)  
 ON DEPUTATION BASIS, JIPMER, PUDUCHERRY”**



**THE FOLLOWING DOCUMENTS SHOULD INVARIABLY BE SENT ALONG WITH THE APPLICATION:**

1. A certificate to the effect that Central/State/Union Territory Governments/Autonomous Institutions/Universities/Research Institutions has "No Objection" to the appointment of the Officer concerned.
2. Attested copies of APARs of the applicant for the past five (5) years.
3. A certificate of Integrity of the applicant recommended for appointment on Deputation.
4. A certificate of Vigilance Clearance in respect of applicant duly signed by an Officer of the appropriate Status.
5. Certificate regarding no penalty for Major/Minor was imposed (if any) on the officer during the last 10 years/service period whichever is less.

**OTHER CONDITIONS:**

1. Incomplete applications received without the above mentioned documents and applications received after the due date will be summarily rejected.
2. Supporting documents related to qualification, experience etc. has to be self-attested.
3. This Institute will not be responsible for any postal delay in this respect.
4. In case, the application along with the requisite documents is not received within the stipulated time, it would be presumed that the parent organization is not in favour of appointment of the applicant on deputation.
5. If the applicant feels that the application through proper channel will get delayed, the applicant shall send the advance copy of his/her application within the prescribed time limit. The advance copy of the application shall be considered in the processing stage.
6. However, without receiving the original application with all the above documents in original from their respective parent department, the applicant will not be considered for appointment to post advertised.
7. The Institute will not be responsible for collection of any of the above mentioned documents.
8. The deputation will be governed by the standard terms and conditions of deputation provided under Department of Personnel & Training's OM/order issued/amended from time to time.
9. The format of application form shall be downloaded from JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in)
10. Those who have applied for the advertised post in response to previous advertisements, have to apply fresh with up-to-date information.
11. The Competent Authority reserves the right to cancel or withdraw the vacancy without assigning any reason.
12. **The post advertised in the Advertisement is NOT APPLICABLE for the candidates working in Private Organization/Universities/Institute etc.**

Sd/-  
**DIRECTOR**