



No.JIP/Admn.4(FW)/1(12)/2024

Date: 22/06/2024

ADVERTISEMENT NOTIFICATION

Applications are invited from Citizens of India and Overseas Citizens of India for the post of **Director, Jawaharlal Institute of Postgraduate Medical Education & Research (JIPMER) on or before August 12, 2024 by 4:30 PM.** The eligibility criteria are as follows:

1. ESSENTIAL QUALIFICATIONS:

- A high postgraduate qualification in Medicine or Surgery or Public Health and their branches.
- Teaching and, or research experience of not less than ten years.
- Twenty-five years standing in the profession.
- Extensive practical and administrative experience in the field of medical relief, medical research, medical education or public health organization and adequate experience of running an important scientific educational institution either as its Head or Head of a Department.

2. PAY LEVEL & ALLOWANCES:

- Level-17 as per 7th CPC [₹2,25,000 (fixed) plus non-practicing allowance of 20% of basic pay; Pay plus NPA does not exceed ₹2,37,500].
- Residential accommodation will be provided in the Institute's campus on payment of license fee at standard rate under F.R. 45 or 10% of pay, whichever is less.
- Other allowances as admissible.

3. UPPER AGE LIMIT: Not exceeding sixty years. Relaxable for government servants or retired government servants or serving or retired persons from autonomous institutions or statutory institutions of state or central government or exceptionally qualified candidates.

4. TENURE: The appointment of Director shall be a tenure appointment for a period of five years from the date on which the official enters upon the office (**or**) till the official attains the age of sixty-five years, whichever is earlier.

5. PROBATION: One year

6. MAILING ADDRESS: Eligible candidates may apply in the prescribed proforma along with self-attested photocopies of all relevant certificates and documents to the address below through **Registered/Speed Post, in an envelope super-scribed as**

“Application for the post of Director, JIPMER”

Deputy Director (Admn.)
First Floor, Administrative Block, JIPMER
Dhanvantari Nagar, Puducherry 605 006

7. OTHER INFORMATIONS:

- a) Government servants in service may be appointed on deputation/foreign service basis up to a period of five years.
- b) Retired government servants can be considered.
- c) Employees of the Institute including Director are not government servants.
- d) Other terms and conditions will be governed by the relevant rules and orders that are in force and amended from time to time.

General conditions

1. The last date of receipt of application in the prescribed proforma along with copies of self-attested certificates and documents is **on or before August 12, 2024 by 4:30 PM**.
2. Applicant must submit **self-attested copies** of certificates with regard to **proof of age, educational qualifications, experience** etc.
3. Applicant must **forward the application** in the prescribed proforma along with the following documents **through proper channel** (*wherever applicable*):
 - a) A certificate to the effect that the present employer/parent organization has “**No Objection**” to his/her applying for the post of Director, JIPMER so that, in case of selection, he/she will be relieved by the present employer/parent organization to join the post of Director, JIPMER.
 - b) **APARs** of the applicant for the **last five years**. *If any of the APARs is not available, then the APAR of the preceding year(s) must be submitted so that five APARs of the applicant are available.*
 - c) A **certificate of Vigilance Clearance** in respect of applicant duly signed by a competent authority.
4. Age, qualification and experience will be computed as on the closing date for applications.
5. Late and incomplete application will not be considered.
6. Canvassing of any kind will be a disqualification.
7. The prescribed proforma to apply for the post of Director, JIPMER is available on the institute’s website <https://jipmer.edu.in/announcement/jobs>

Note:

1. *Applicant who had applied previously in response to the advertisement issued in June 2023, in case wishes to apply again, he/she must apply afresh in the prescribed proforma with all relevant documents/certificates.*
2. *In case of any discrepancy between the English and the Hindi versions of advertisement or the application form, English version shall prevail.*

Deputy Director (Admn.), JIPMER