

**Top Priority**  
**Most Immediate**

No.U.14014/05/2021-ME-II (FTS No.8118532)

Government of India  
Ministry of Health & Family Welfare  
(Deptt. of Health & Family Welfare)

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Nirman Bhawan, New Delhi,  
Dated the 3<sup>rd</sup> February, 2022

**OFFICE MEMORANDUM**

Subject: **Central Pool MBBS and BDS seats – Allocation for 2021-22 session- reg.**

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The undersigned is directed to say that during the academic year 2021-22, five (5) MBBS seats from the Central Pool are being earmarked for nomination of candidates to the medical courses from the category of 'Wards of Covid Warriors' and it has been decided that the nominations of candidates shall be made by the Medical Council Committee, DGHS. The last date of admission to MBBS course for the academic year 2021-22 as per instructions issued by Medical Counselling Committee (MCC), DGHS, which is available on their website (<https://mcc.nic.in>).

2. The selection of eligible candidates will be made as per guidelines conveyed vide this Ministry's letter of even number dated 14<sup>th</sup> October, 2021 (copy enclosed). The copy of the merit list together with copies of allotment letters may be sent to this Ministry.

This may please be accorded highest priority.

Encl. as above.

*Chandran*

(Chandan Kumar)

Under Secretary to the Govt. of India

To

The ADG(ME)  
DGHS,  
Nirman Bhawan  
New Delhi.

Copy to: The Chairman, MCC, DGHS, Nirman Bhawan, New Delhi.

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New Delhi, Dated the 3<sup>rd</sup> February, 2022.

**STATEMENT INDICATING THE ALLOCATION OF MBBS/BDS SEATS  
FROM THE CENTAL POOL QUOTA TO MCC for COVID WARRIORS  
DURING THE ACADEMIC SESSION 2021-22**

**WARDS OF COVID WARRIORS**

**MBBS**

S.No.	Name of College	City	State	No. of seats
1.	NSCB Medical College	Jabalpur	M.P.	01 (one)
2.	Lady Hardinge Medical College	New Delhi	Delhi	01 (one)
3.	JLN Medical College	Ajmer	Rajasthan	01 (one)
4.	Medical College	Allapuzha	Kerala	01 (one)
5.	Late Sh. Lakhiram Memorial Govt. Medical College	Raigarh	Chhattisgarh	01 (one)
	<b>TOTAL</b>			<b>05 (Five)</b>

*Chandray*

(Chandan Kumar)

Under Secretary to the Govt. of India